



BELIEVERS CHURCH RESIDENTIAL SCHOOL

ST. THOMAS NAGAR, KUTTAPUZHA P.O., PIN-689103, THIRUVALLA, www.bcrschool.org

(Affiliated to the Central Board of Secondary Education, New Delhi. No. 930508. School Code:42022)

TRANSFER CERTIFICATE

- Book No. **31** SI.No. **3163** Admission No. **4313**
- Name of the Pupil **ANJALI G. KRISHNAN**
 - Father's Name **GOPALAKRISHNAN V.G**
 - Mother's Name **VIJAYALAKSHMY K**
 - Nationality **INDIAN**
 - Whether the candidate belongs to Schedule Caste/ Schedule, Tribe / OBC **—**
 - Date of first admission to the school with class **03/06/2016** **XI**
 - Date of birth (in Christian Era) according to admission Register
(In figure) **13/04/2000** (in words) **THIRTEEN FOUR TWO THOUSAND**
 - Class in which the pupil last studied (in figures) **XII** (in words) **TWELVE**
 - School/Board Annual examination last taken with result **PROMOTED**
 - Whether failed, if so once / twice in the same **CLASS : NO**
 - Subject studied: 1 **ENGLISH** 2 **PHYSICS** 3 **CHEMISTRY**
4 **BIOLOGY** 5 **COMPUTER** 6 **—**
 - Whether qualified for the promotion to the higher class **YES**
(If so, to which class (in fig.) **—** (in words) **HIGHER STUDIES**
 - Month up to which the pupil has paid school dues **JUNE 2018**
 - Any free concession available of, if so, the nature of such concession **—**
 - Total No. of working days **177**
 - Total No. of working days present **175**
 - Whether N.C.C. Cadet / Boys Scout / Girls Guide (details may be given) **—**
 - Games played or extra-curricular activities in which the pupil usually took part (mention achievement level there in) **—**
 - General conduct **GOOD**
 - Date of application for certificate **05-06-2018**
 - Date of issue of certificate **29-06-2018**
 - Reason for leaving the school **HIGHER STUDIES**
 - Any other remarks **—**

Signature of

Class Teacher

Checked by
Abby Sebastian

(State full name and designation)

ABBY SEBASTIAN
(COORDINATOR)

Principal

(Seal)
Principal
Believers Church Residential School
Kuttapuzha P.O.