



# BELIEVERS CHURCH RESIDENTIAL SCHOOL

ST. THOMAS NAGAR, KUTTAPUZHA P.O., PIN-689103, THIRUVALLA, www.bcrschool.org

(Affiliated to the Central Board of Secondary Education, New Delhi. No. 930508. School Code:42022)

## TRANSFER CERTIFICATE

Book No. **31** Sl.No. **3124** Admission No. **669**

1. Name of the Pupil **NIDHY SUSAN FINNY**

2. Father's Name **FINNY THOMAS**

3. Mother's Name **BETSY FINNY**

4. Nationality **INDIAN**

5. Whether the candidate belongs to Schedule Caste/ Schedule, Tribe / OBC **—**

6. Date of first admission to the school with class **09/02/2004** **LKG**

7. Date of birth (in Christian Era) according to admission Register  
(In figure) **09/06/2000** (in words) **NINE SIX TWO THOUSAND**

8. Class in which the pupil last studied (in figures) **XII** (in words) **TWELVE**

9. School/Board Annual examination last taken with result **PROMOTED**

10. Whether failed, if so once / twice in the same **CLASS : NO**

11. Subject studied: 1 **ENGLISH** 2 **PHYSICS** 3 **CHEMISTRY**  
4 **BIOLOGY** 5 **PSYCHOLOGY** 6 **—**

12. Whether qualified for the promotion to the higher class **YES**  
(If so, to which class (in fig.) **—** (in words) **HIGHER STUDIES**

13. Month up to which the pupil has paid school dues **JUNE 2018**

14. Any free concession available of, if so, the nature of such concession **—**

15. Total No. of working days **177**

16. Total No. of working days present **175**

17. Whether N.C.C. Cadet / Boys Scout / Girls Guide (details may be given) **—**

18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level there in) **—**

19. General conduct **GOOD**

20. Date of application for certificate **06-06-2018**

21. Date of issue of certificate **11-06-2018**

22. Reason for leaving the school **HIGHER STUDIES**

23. Any other remarks **—**

Signature of

Class Teacher

Checked by

(State full name and designation)

**ABY SEBASTIAN**

Principal

(Seal)

Believers Church Residential School  
Kuttapuzha P.O.