



BELIEVERS CHURCH RESIDENTIAL SCHOOL

ST. THOMAS NAGAR, KUTTAPUZHA P.O., PIN-689103, THIRUVALLA, www.bcrschool.org

(Affiliated to the Central Board of Secondary Education, New Delhi. No. 930508. School Code:42022)

TRANSFER CERTIFICATE

- Book No. **34** Sl.No. **3465** Admission No. **4189**
- Name of the Pupil **JERIN JOHN PHILIP**
 - Father's Name **PHILIP JOHN**
 - Mother's Name **Jiji MATHEW**
 - Nationality **INDIAN**
 - Whether the candidate belongs to Schedule Caste/ Schedule, Tribe / OBC **NA**
 - Date of first admission to the school with class **15-04-2016 ; STD: VIII**
 - Date of birth (in Christian Era) according to admission Register
(In figure) **02.09.2003** (in words) **TWO NINE TWO THOUSAND THREE**
 - Class in which the pupil last studied (in figures) **X** (in words) **TEN**
 - School/Board Annual examination last taken with result **PROMOTED**
 - Whether failed, if so once / twice in the same class **NO**
 - Subject studied: 1 **ENGLISH COMM** 2 **HINDI COURSE-B** 3 **MATHEMATICS**
4 **SCIENCE** 5 **SOCIAL SCIENCE** 6 **—**
 - Whether qualified for the promotion to the higher class **YES**
(If so, to which class (in fig.) **XI** (in words) **ELEVEN**
 - Month up to which the pupil has paid school dues **MARCH 2019**
 - Any free concession available of, if so, the nature of such concession **NO.**
 - Total No. of working days **175**
 - Total No. of working days present **170**
 - Whether N.C.C. Cadet / Boys Scout / Girls Guide (details may be given) **—**
 - Games played or extra-curricular activities in which the pupil usually took part (mention achievement level there in) **—**
 - General conduct **GOOD**
 - Date of application for certificate **08-05-2019**
 - Date of issue of certificate **09-05-2019**
 - Reason for leaving the school **PARENTS' REQUEST**
 - Any other remarks **NIL**

Signature of

Class Teacher

Checked by

(State full name and designation)

BOBBY MAMMEN
PRINCIPAL'S SECRETARY

Principal

(Seal)

Principal
Believers Church Residential School
Kuttapuzha P.O.