



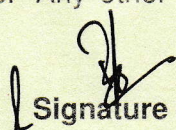
BELIEVERS CHURCH RESIDENTIAL SCHOOL

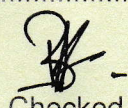
ST. THOMAS NAGAR, KUTTAPUZHA P.O., PIN-689103, THIRUVALLA, www.bcrschool.org

(Affiliated to the Central Board of Secondary Education, New Delhi. No. 930508. School Code:42022)

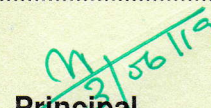
TRANSFER CERTIFICATE

- Book No. **37** SI.No. **3716** Admission No. **4660**
- Name of the Pupil **ASHISH BOBAN ABRAHAM**
 - Father's Name **BOBAN ABRAHAM**
 - Mother's Name **ANCY MAMMEN**
 - Nationality **INDIAN**
 - Whether the candidate belongs to Schedule Caste/ Schedule, Tribe / OBC **NA.**
 - Date of first admission to the school with class **05-06-2017** ; STD: **XI**
 - Date of birth (in Christian Era) according to admission Register
(In figure) **24.01.2002** (in words) **TWENTY FOUR ONE TWO THOUSAN**
 - Class in which the pupil last studied (in figures) **XII** (in words) **TWELVE**
 - ~~School~~/Board Annual examination last taken with result **PROMOTED.**
 - Whether failed, if so once / twice in the same class **NO**
 - Subject studied: 1 **ENGLISH CORE** 2 **HISTORY** 3 **POLITICAL SCIEN**
4 **PSYCHOLOGY** 5 **ECONOMICS** 6 **—**
 - Whether qualified for the promotion to the higher class **YES**
(If so, to which class (in fig.) **—** (in words) **HIGHER STUDIES**
 - Month up to which the pupil has paid school dues **MARCH 2019**
 - Any free concession available of, if so, the nature of such concession **NO**
 - Total No. of working days **183**
 - Total No. of working days present **172**
 - Whether N.C.C. Cadet / Boys Scout / Girls Guide (details may be given) **—**
 - Games played or extra-curricular activities in which the pupil usually took part (mention **—**
achievement level there in) **—**
 - General conduct **GOOD**
 - Date of application for certificate **28.05.2019**
 - Date of issue of certificate **03.06.2019**
 - Reason for leaving the school **HIGHER STUDIES**
 - Any other remarks **NIL**


Signature of
Class Teacher


Checked by
(State full name and designation)

BOBBY MAMMEN


Principal
(Seal)

Principal